



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS

§

ORDER 2024-103

COUNTY OF JOHNSON

§

§

ORDER AUTHORIZING THE SALE OF FIREWORKS FOR DIWALI DAY

WHEREAS, the Commissioners Court of Johnson County is authorized under Occupations Code Section 2154.202(h), to issue an Order allowing retail fireworks permit holders to sell fireworks to the public in celebration of Diwali; and

WHEREAS, on the 23rd day of September, 2024, the Commissioners Court of Johnson County has determined that conditions are favorable to issue such an Order.

NOW, THEREFORE, the Commissioners Court of Johnson County adopts this Order authorizing the sale of fireworks to the public by retail fireworks permit holders during the Diwali period beginning October 25, 2024 and ending at midnight on November 3, 2024.

**APPROVED THIS THE 23RD DAY OF SEPTEMBER, 2024,
BY THE JOHNSON COUNTY COMMISSIONERS COURT.**

Christopher Boedeker, Johnson County Judge

Voted: ___ yes, ___ no, ___ abstained

Rick Bailey, Comm. Pct. 1

Voted: ___ yes, ___ no, ___ abstained

Kenny Howell, Comm. Pct. 2

Voted: ___ yes, ___ no, ___ abstained

Mike White, Comm. Pct. 3

Voted: ___ yes, ___ no, ___ abstained

Larry Woolley, Comm. Pct. 4

Voted: ___ yes, ___ no, ___ abstained

ATTEST: April Long, County Clerk

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 9-16-2024

Meeting Date: 9-23-2024

Submitted By: Linda Ownbey

Department: PCT 3

Signature of Elected Official/Department Head:

Linda Ownbey - Road Supervisor

Court Decision: <small>This section to be completed by County Judge's Office</small>


Description:

Consideration of authorizing the sale of fireworks for Diwali Day beginning
October 25, 2024 -midnight November 3, 2024.

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**